

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 3,00,00,000/- to SCHOOL EDUCATION,HOD Orders - Issued.

**FINANCE ( Expr. School Education ) DEPARTMENT**

Dated: 23-07-2013

G.O.Rt.No.: 3066

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. dt.01-01-0001

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director SCHOOL EDUCATION,HOD is hereby issued a Budget Release Order for an amount of Rs.3,00,00,000/-(Rupees Three Crores) Non -Plan from the BE provision 2013-14 in relaxation of Quarterly Regulation Orders towards primary schools under Green Channel under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Primary Schools <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2202-01-101-00-04-210-211	V	3,00,00	..	..	3,00,00	..	3,00,00	..
<b>Total</b>									
			<b>3,00,00</b>	..	..	<b>3,00,00</b>	..	<b>3,00,00</b>	..

The (**SECONDARY EDUCATION, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

**To**

**SECONDARY EDUCATION, SECRETARIAT DEPARTMENT**  
**SCHOOL EDUCATION,HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG.VI)Dept**

**SF/SCs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**